

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT**

**DATE:** June 29, 2015  
**TO:** Advance Plans Committee  
**FROM:** David Barber AICP, Advanced Plans Manager  
**RE:** **NOTICE - July 16, 2015 Advance Plans Committee Meeting**

Meeting Agenda

1. Review of proposed *Community Investments Plan 2015-2035* - (MAPD staff).

Please be advised that a meeting of the Advance Plans Committee has been set for **7:35 am, Thursday, July 16, 2015** in the **Planning Director's Conference Room, 10<sup>th</sup> Floor, City Hall** to discuss the above item. The purpose of this meeting will be to review and make recommendation on the final draft *Community Investments Plan 2015-2035*, a new comprehensive plan for Wichita-Sedgwick County. A copy of the final draft Plan will be mailed out to each of you to review no later than July 9<sup>th</sup>.

I hope to see you all on July 16<sup>th</sup>.